

# 14—Springs Without Water

Aliens & Strangers (2 Peter)

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2 Peter 2:10-22

This is especially true of those who follow the corrupt desire of the <b>flesh</b> and despise <b>authority</b> .	<i>sárx</i> <i>kuriótes</i>
Bold and arrogant, they are not afraid to <b>heap abuse</b> on <b>celestial beings</b> ;	<i>blaspheméo</i> <i>dóxa</i>
11 yet even <b>angels</b> , although they are <b>stronger</b> and more <b>powerful</b> , do not <b>heap abuse</b> on such beings before the Lord.	<i>ángelos</i> <i>ischús</i> <i>dúnamis</i> <i>blaspheméo</i>
12 But these people <b>blaspheme</b> in matters they do not <b>understand</b> . They are like unreasoning <b>animals</b> , creatures of <b>instinct</b> , born only for <b>being caught</b> and <b>corruption</b> , and in <b>corruption</b> they too will <b>be corrupted</b> .	<i>blaspheméo</i> <i>agnoéo</i>  <i>zoon</i> <i>phusikós</i>  <i>hálosis</i> <i>phthorá</i> <i>phthorá</i> <i>phtheíro</i>
13 They will be paid back <b>harmed</b> for the <b>harm</b> they have done. Their idea of <b>pleasure</b> is to <b>carouse</b> in broad daylight. They are <b>blots</b> and <b>blemishes</b> , reveling in their <b>pleasures</b> while they <b>feast</b> with you.	<i>adikéo</i> <i>adikía</i> <i>hedoné</i> <i>truphé</i> <i>spílos, mómos</i> <i>entrupháo</i> <i>suneuochéo</i>
14 With eyes full of <b>adultery</b> , they never stop <b>sinning</b> ; they <b>seduce</b> the unstable; they are experts in <b>greed</b> — an <b>accursed</b> brood!	<i>moichalís</i> <i>hamartía</i> <i>deleázo</i> <i>gumnázo</i> <i>katára</i>
15 They have left the straight <b>way</b>	<i>hodós</i>

and wandered off to follow the <b>way</b> of Balaam son of Bezer, who loved the wages of <b>wickedness</b> .	<i>hodós</i>
16 But he was rebuked for his <b>wrongdoing</b> by a donkey— an animal without speech— who spoke with a human voice and restrained the prophet's <b>madness</b> .	<i>adikía</i> <i>paranomía</i>  <i>paraphronía</i>
17 These people are springs without <b>water</b> and mists driven by a <b>storm</b> . Blackest <b>darkness</b> is reserved for them.	<i>ánudros</i> <i>laílaps</i> <i>skótos</i>
18 For they mouth <b>empty</b> , <b>boastful</b> words and, by appealing to the <b>lustful desires</b> of the <b>flesh</b> , they entice people who are just <b>escaping</b> from those who live in error.	<i>mataiótes</i> <i>hupérogkos</i> <i>epithumía</i> <i>sárx</i>  <i>apopheúgo</i>
19 They promise them <b>freedom</b> , while they themselves are <b>slaves</b> of <b>depravity</b> — for “people are <b>enslaved</b> to whatever has <b>mastered</b> them.”	<i>eleuthería</i> <i>doulós</i> <i>phthorá</i> <i>doulóo</i> <i>hettáo</i>
20 If they have <b>escaped</b> the <b>corruption</b> of the world by <b>knowing</b> our Lord and Savior Jesus Christ and are again <b>entangled</b> in it and are <b>overcome</b> , they are worse off at the end than they were at the beginning.	<i>apopheúgo</i> <i>míasma</i> <i>epígnosis</i> <i>empléko</i> <i>hettáo</i>
21 It would have been better for them not to have <b>known</b> the way of righteousness, than to have <b>known</b> it and then to turn their backs on the sacred <b>command</b> that was passed on to them.	<i>epígnosko</i> <i>epígnosko</i>  <i>entolé</i>
22 Of them the proverbs are true: “A dog returns to its vomit,” and, “A sow that is washed returns to her wallowing in the mud.”	(Prov. 26:11)